

# THIRD SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JUNE 26TH, 2022  
8:00AM & 10:00AM SERVICES

Church of the Messiah



# THE GATHERING

## ORGAN VOLUNTARY

*HUMBLY I ADORE THEE, VERITY UNSEEN*

-FRENCH CHURCH MELODY, MODE 5

*10AM only:*

## WELCOME

*Abel E. Lopez, Rector*

*10AM only:*

## PRAYER OF MEDITATION

*Abel E. Lopez, Rector*

Imaginative God, creator of all that is, inspire us who are overwhelmed by the complexities of life. Send through us the great rushing wind of your spirit to stir our hopes and breathe into us new life. Rekindle in us the flame of your spirit, that with energy and enthusiasm we may rise to meet the challenges of our life, and work to bring heaven on earth, today and every day of our lives. *Amen.*

10AM only: All stand and sing, as able.

## HYMN IN PROCESSION

*The Hymnal 1982 #568*

### FATHER ALL LOVING, WHO RULEST IN MAJESTY

#### OPENING ACCLAMATION

*Abel E. Lopez, Rector*

*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

*Remain standing.*

#### COLLECT FOR PURITY

*All together.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*8AM only: All say; 10AM only: All sing.*

#### GLORIA IN EXCELSIS

*The Hymnal 1982 #S-280*

*(found in very front of hymnal)*

Glory to God in the highest,  
and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father,  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

*Remain standing.*

#### SALUTATION

*Abel E. Lopez, Rector*

*Priest* The Lord be with you.  
*People* And also with you.  
*Priest* Let us pray.

*A period of silence is kept.*

## **COLLECT OF THE DAY**

*Priest*

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# **THE LITURGY OF THE WORD**

*All are seated.*

**LESSON**

*8AM: Linda Graham; 10AM: Murray Schrantz*

**2 KINGS: 2: 1-2, 6-14**

A READING FROM SECOND KINGS

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Lector*

THE WORD OF THE LORD

*People*

THANKS BE TO GOD

*Remain seated and all read responsively by whole verse, beginning with the Lector.*

**PSALM**

*8AM: Linda Graham; 10AM: Julie Chay*

**PSALM 77: 1-2, 11-20; VOCE MEA AD DOMINUM**

- 1 I will cry aloud to God; \*  
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; \*  
my hands were stretched out by night and did not tire;  
I refused to be comforted.
- 11 I will remember the works of the Lord, \*  
and call to mind your wonders of old time.
- 12 I will meditate on all your acts \*  
and ponder your mighty deeds.
- 13 Your way, O God, is holy; \*  
who is so great a god as our God?
- 14 You are the God who works wonders \*  
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.
- 16 The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.
- 17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.
- 19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.
- 20 You led your people like a flock \*  
by the hand of Moses and Aaron.

*Seated.*

## **EPISTLE**

*8AM: Linda Graham; 10AM: Royal Lord*

### **GALATIANS 5: 1, 13-25**

#### **A READING FROM PAUL'S LETTER TO THE GALATIANS**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Lector*                    **THE WORD OF THE LORD**  
*People*                    **THANKS BE TO GOD**

*10AM only: Stand, all who are able, and all sing.*

## **SEQUENCE HYMN**

### **HELP US, ACCEPT EACH OTHER**

*Help us accept each other as Christ accepted us;  
teach us as human beings each person to embrace.  
Be present, Lord, among us and bring us to believe  
we are ourselves accepted, and meant to love and live.*

*(continued on next page)*

*Teach us, O Lord, your lessons, as in our daily life  
we struggle to be human and search for hope and faith.  
Teach us to care for people, for all, not just for some,  
to love them as we find them, or as they may become.*

*Let your acceptance change us, so that we may be moved  
in living situations to do the truth in love,  
to practice your acceptance until we know by heart  
the table of forgiveness, and laughter's healing art.*

*Lord, for today's encounters with all who are in need,  
who hunger for acceptance, for righteousness and bread,  
we need new eyes for seeing, new hands for holding on;  
renew us with your Spirit, Lord, free us, make us one!*

*Words: Fred Kaan; Music: Baronita, Doreen Potter*

*Standing, as able.*

## **THE HOLY GOSPEL**

*Abel E. Lopez, Rector*

### **LUKE 9: 51-62**

*Gospeller  
People*

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE  
GLORY TO YOU, LORD CHRIST

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of God has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Gospeller  
People*

THE GOSPEL OF THE LORD  
PRAISE TO YOU, LORD CHRIST

*Seated.*

## **SERMON**

*Abel E. Lopez, Rector*

*A period of silent reflection follows.*

*Standing or kneeling, as able.*

## **THE PRAYERS OF THE PEOPLE**

*8AM: Linda Graham; 10AM: Charlene Lord*

*Leader* We give thanks for the concept and practice of freedom of the individual against arbitrary authority. For laws and governments giving voice to people and striving for justice, we give thanks and we pray:

*People* We pray with shouts of joy and thanksgiving.

*Leader* O God our creator, whose good earth is entrusted to our care and delight and tenderness, we pray:

*People* May those who sow in tears, reap with shouts of joy.

*Leader* For those who are in captivity to debt, whose lives are cramped by fear from which there is no turning except through abundant harvest.

*People* May those who sow in tears, reap with shouts of joy.

*Leader* For all who depend on the earth for their daily food and fuel whose forests are destroyed for the profits of a few.

*People* May those who sow in tears, reap with shouts of joy.

*Leader* For all who labor in poverty, who are oppressed by unjust laws, who are banned for speaking the truth, who long for a harvest of justice.

*People* May those who sow in tears, reap with shouts of joy.

*Leader* For all who are in captivity to greed and waste and boredom, whose harvest joy is choked with things they do not need.

*People* May those who sow in tears, reap with shouts of joy.

*Leader* Turn us again from our captivity and restore our vision,  
that our mouths may be filled with laughter and our tongues with singing.

*People* And all God's people said, Amen!

*Remain standing.*

## **INTERCESSIONS**

*Linda Graham/Charlene Lord*

*The People may add their own petitions after additional intercessions are read.*

## **CONCLUDING PRAYER**

*Linda Graham/Charlene Lord*

*Leader*

O God, help us to recognize and value our own liberties, both personal and corporate. Let us continue to work for justice, peace, and dignity for all God's people through our engagement in this faith community and with the larger world. We ask this all in Christ's name. *Amen.*

*(The 8AM service continues on the top of page 10)*

*10AM only: Remain seated.*

## **EDUCATION FOR MINISTRY (EFM) RECOGNITION AND REFLECTION**

*The EFM graduates Alice Andreini and Julie Chay,  
along with EFM Mentor Wayne Kempe and the Rector, Abel E. Lopez, gather at the steps.*

*EFM Mentor*

Today we celebrate the graduation of those who have completed the Education for Ministry program, studying the scriptures, church history, and theology. For students in the Education for Ministry program, these four years are also spent in a learning community, reflecting on living out our beliefs in our daily lives, and purposefully seeking where God is calling us to minister in the world.

*Priest*

The EFM program is designed to prepare persons for ministry in the church. Let us recall what the Book of Common Prayer says about the Church and its ministers.

*Priest*

What is the Church?

*People*

The Church is the community of the New Covenant described in the Bible as the Body of which Jesus Christ is the Head and of which all baptized persons are members. It is called a royal priesthood; ... the Church carries out its mission through the ministry of all its members.

*Priest*

Who are the ministers of the Church?

*People*

The ministers of the Church are the lay persons, bishops, priests and deacons.

*Priest*

What is the ministry of the laity?

*People*

The ministry of lay persons is to represent Christ and his Church; to bear witness to him wherever they may be; and, according to the gifts given them, to carry on Christ's work of reconciliation in the world; and to take their place in the life, worship, and governance of the Church.

*EFM Graduates*

I recognize that my completion of EFM is not only a stage of personal growth and accomplishment, but also a potential gift to the Church and my parish. I promise to contribute my training and understanding towards better education, ministry, and service in my local church and community.

*Priest*

Holy and living God, you call all to serve in this world. Equip these graduates for their ministry and give to each of these, your servants, the gift of grace they need.

*People*

Amen.

*EFM Graduates*

For your love and support, for four years of growth, and for the bonds of friendship strengthened, we give to God thanks and praise.

*EFM Mentor*

Loving God, we ask your blessings on Alice Andreini and Julie Chay as well as on us all, in our worship and study and ministry.

*People*

Amen.

*EFM Mentor*

Alice and Julie, on behalf of EFM and the School of Theology of the University of the South, I present you with your certificates.

*People*

And may all God's people say, Amen!

*(the People may offer applause in recognition)*

## **REFLECTIONS**

*Alice Andreini & Julie Chay*

## **CLOSING PRAYER**

*Abel E. Lopez, Rector*

*Priest*

On behalf of the people of Church of the Messiah, I commend you to your work and ministry as you discern it, and pledge to you our prayers, encouragement, and support. *Amen.*

*Kneel - all who are able.*

## **CONFESSION OF SIN**

*Abel E. Lopez, Rector*

*Priest* Let us confess our sins against God and our neighbors.

*All say together:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says.*

## **ABSOLUTION**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

*All stand.*

## **THE PEACE**

*Abel E. Lopez, Rector*

*Priest* Jesus says: "Peace I leave with you; my peace I give to you."  
Let us therefore greet one another in the name of the Lord:  
The Peace of the Lord be always with you.

*People* And also with you.

*Greet one another in the name of the Lord.*

## **OFFERTORY SENTENCE**

*Abel E. Lopez, Rector*

*Priest*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

# THE LITURGY OF HOLY COMMUNION

8AM:

**OFFERTORY SOLO**

*David Sheridan, soloist*

*SIMPLE GIFTS (see below)*

10AM:

**OFFERTORY ANTHEM**

*Sung by the Summer Choir*

*'Tis the gift to be simple,  
'tis the gift to be free,  
'tis the gift to come down  
where we ought to be,  
and when we find ourselves in the place just right,  
'twill be in the valley of love and delight.  
When true simplicity is gained  
to bow and to bend we shan't be ashamed,  
to turn, turn, will be our delight  
till by turning, turning we come round right.*

*Words: Joseph Brackett, Jr., 1797-1882*

*Tune: SIMPLE GIFTS; Composer: Joseph Brackett, Jr., 1797-1882*

## **ALTAR FLOWERS**

*Today's Altar flowers are given today by Royal and Charlene Lord,  
in honor of the birthdays of their mothers, Mildred Lord and Trudy English.*

*Stand, all who are able. All sing as the gifts of bread, wine and water are brought to the Altar.*

## PRESENTATION HYMN

### PRAISE GOD FROM WHOM ALL BLESSINGS FLOW

Praise God from whom all blessings flow; Praise Him, all creatures

The first system of musical notation consists of two staves, treble and bass clef, with a key signature of one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Praise God from whom all blessings flow; Praise Him, all creatures".

here below; Praise Him above, ye heav'n - ly

The second system of musical notation continues the melody and accompaniment. The lyrics are: "here below; Praise Him above, ye heav'n - ly".

host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The third system of musical notation concludes the hymn. The lyrics are: "host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men." The system ends with a double bar line.

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.;  
harm. after Loius Bourgeois (1510?-1561)

# THE GREAT THANKSGIVING

*All standing, as able.*

*Abel E. Lopez, Rector*

*Presider* God dwells in you.  
*People* And also in you.  
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*The Priest continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

In fulfillment of Christ's true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues and giving to your Church the power to serve you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*8Am only: All say.*

*10AM only: All sing.*

**SANCTUS**

*The Hymnal 1982 S-129*

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
are full of your glory.  
Hosanna in the highest.  
Blessed is He (*the One*)  
who comes in the  
name of the Lord.  
Hosanna in the highest.

*All kneel or stand, as able.*

## **CONSECRATION**

*Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God, *Presider and People together*.

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Presider continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

*Presider*

And now, as our Savior Christ has taught us, in the language of our choice, we are bold to say,

*All say together.*

## **THE LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*A period of silence is kept, during which the Priest breaks the consecrated bread.*

## **THE BREAKING OF THE BREAD**

*Abel E. Lopez, Rector*

*Presider* We break this bread to share in the body of Christ.

*People* Though we are many, we are one body, because we all share in one bread.

*Facing the people, the Presider says.*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# EVERYONE IS INVITED TO GOD'S TABLE

*Per our Diocesan Bishop's directive, we are now offering communion in two kinds! You will be offered the opportunity to receive bread as well as wine from the common cup, if you so choose.*

*Those who come to the rail may choose to receive both bread and wine, bread only, or request a blessing. If you prefer to receive a blessing, please cross your arms to signal that you desire a blessing in-stead of communion.*

*Wine:*

- *You may choose to drink from the common cup. Please take hold of the chalice and guide it to your lips.*
- *If you do not wish to receive wine, please acknowledge the chalice by touching it when it is offered.*

*After receiving the bread and wine, it is customary to say, "Amen."*

*All persons are welcome to come to the altar. Children of all ages are included in this invitation. At the altar, you may stand or kneel. Let an usher know if you would prefer taking communion at your seat.*

*10AM only: All sing, seated.*

**HYMN**

*The Hymnal 1982 #324*

## LET ALL MORTAL FLESH KEEP SILENCE

*10AM only: All sing, seated.*

**HYMN**

*The Hymnal 1982 #314*

## HUMBLY I ADORE THEE, VERITY UNSEEN

*Standing or kneeling – all who are able.*

**POSTCOMMUNION PRAYER**

*Abel E. Lopez, Rector*

*Presider* Let us pray.

*Presider and People.*

Eternal God, great Creator, you have graciously accepted us as living members of your son our Savior Jesus Christ and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage, to love and serve you, with gladness and singleness of heart; through Christ our Lord. *Amen.*

**BLESSING***Abel E. Lopez, Rector*

*Presider* The Lord bless you and keep you: *Amen.*

*Presider* The Lord make his face to shine upon you, and be gracious to you: *Amen.*

*Presider* The Lord lift up his countenance upon you and give you peace: *Amen.*

*Presider* And the blessing of God ... . *Amen.*

*10AM only: All stand and sing.*

**HYMN IN PROCESSION***The Hymnal 1982 #365***COME, THOU ALMIGHTY KING**

*Standing, as able.*

**THE DISMISSAL***Abel E. Lopez, Rector*

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*All* Thanks be to God.

*The People are seated.*

**ANNOUNCEMENTS***Abel E. Lopez, Rector***ORGAN VOLUNTARY**

*POSTLUDE ON 'ST. GEORGE'S, WINDSOR'*

-GEORGE JOB ELVEY

# PARTICIPATING IN TODAY'S LITURGY

*Special thanks to the Altar Guild Team for their dedication in preparing the church for worship.*

## 8:00AM & 10:00AM HOLY EUCHARIST

*Preacher & Presider:  
The Rev. Abel E. Lopez, Rector*

*Director of Music and Liturgy:  
Dr. David Sheridan*

*Organist and Pianist:  
David Sheridan (substitute)*

*Soloist:  
David Sheridan (8AM)*

*Messiah Choir:  
S: Sarah Brindle, Rachel Cali  
Kate Metcalf Radford, Maia Sheridan  
A: Julie Chay, Janet Hryniewicki, Caye Riley  
Stephanie Miller, Mariko Takahashi,  
Nancy Whitehead  
T: Biff Baker, Martin Greenwood,  
Cian Sheridan  
B: Andrew Bush, Paul Cook-Giles,  
David Stoneman, Seiji Takahashi*

*Staff Singers:  
David Stoneman*

*MC and Prayers:  
8AM: Linda Graham  
10AM: Charlen Lord*

*Crucifer:  
10AM: Murray Schrantz*

*Readers:  
8AM: Linda Graham  
10:00AM: Murray Schrantz, Julie Chay, & Royal Lord*

*Chalice:  
8AM: Linda Graham  
10AM: Sarah Brindle & Charlene Lord*

*Ushers:  
8AM: The People  
10:00AM: Tom Hryniewicki & Neal Amsden*

*Intercessory Prayer:  
10AM: Wayne Kempe*

*Zoom/AV Support:  
Ron Mercer*

*Pew Crew:  
Volunteers*

## BEST WISHES FROM YOUR MESSIAH FAMILY!

### JUNE BIRTHDAYS

*Matt Hollenbeck 06/01  
John Jefferies 06/01  
Brenda Zapata 06/02  
Alejandra Chavez 06/04  
Steve Swartzell 06/04  
Yareli Victoria Quirino 06/06  
Erik Karelius 06/06  
Barbara Taylor 06/08  
Max Anthony Hernandez 06/08  
Edwin Sell 06/11  
Stephanie Metzler 06/11  
Nicole Stults 06/12  
Sona Lee 06/12  
Jose Mendoza 06/13  
James Vaughan 06/13  
Robert Ward 06/16  
David Chapel 06/16  
Jan Karelius 06/17  
Peggy Connery 06/17  
Amari Clemons 06/19  
Gerson A Nunez 06/19  
Daniela Aguas 06/20  
Peter Lee 06/20  
Sandra Bush 06/21  
Bill Gaines 06/21  
Alex Chay 06/21  
Brad Karelius 06/22  
Diane Bruce 06/22  
Caleb Sistrunck 06/25  
Gene Dery 06/25  
Bill Turpit 06/25  
Linda Humphreys 06/25  
Rosario Casares 06/26  
Fernanda Montero 06/26  
Zahir Montero 06/26  
Julian Suarez 06/27  
Angela Alcantara 06/28  
Gwynne Glenn 06/30*

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